

**Lincoln Public Schools
Lincoln, Massachusetts**

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

**Thursday, March 24, 2016
7:00 p.m. Open Session
Hartwell Multipurpose Room**

1. Greetings and Call to Order 7:00 p.m.
2. Chairperson's and Members' Reports 7:05 p.m.
3. Public Comments 7:05 – 7:10 p.m.
4. Consent Agenda 7:10 – 7:20 p.m.
 - 4.1 Discussion and VOTE on Summer Work Hours
 - 4.2 Accept Gift from Arbella Insurance for Lincoln School 5-8 BSO Field Trips
 - 4.3 Overnight Field Trips
 - a. Lincoln School Grade 6 – Museum of Science (May 2016)
 - b. Lincoln School Grade 7 – Sargent Camp Center for Outdoor Education (October 2016)
5. Time Scheduled Appointments
 - 5.1 Statement of Interest (SOI) and Cover Letter for Massachusetts Building Authority (MSBA) re: Lincoln School, Second Reading 7:20 – 7:35 p.m.
 - 5.2 Discussion on Suburban Coalition Initiative to Support Chapter 70 Recommendations 7:35 – 7:45 p.m.
 - 5.3 *Beyond Measure* Follow Up Discussion 7:45 – 8:05 p.m.
 - 5.4 District Strategic Plan: Planning for April 28, 2016 Community Session 8:05 – 8:25 p.m.
6. Superintendent's Report 8:25 – 8:30 p.m.
7. Curriculum 8:30 – 8:35 p.m.
8. Policy
9. Facilities and Financial
 - 9.1 Warrant Approval 8:35 – 8:40 p.m.
 - 9.2 Hanscom Middle School Update 8:40 – 8:55 p.m.
 - 9.3 Pod C License Review and VOTE 8:55 – 9:10 p.m.
10. Old Business
11. New Business
12. Approval of Minutes for February 10 and March 10, 2016 School Committee Meetings 9:10 – 9:15 p.m.
13. Information Enclosures
14. Adjournment 9:15 p.m.
15. Executive Session for the purpose of discussing:
- MOU for military dependents to Bedford High School

The listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.